



UNLIMITED LIGHT HYDROPLANE RACING ASSOCIATION

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(for this form only)

2011 FUNDS DISBURSEMENT INSTRUCTIONS

G # _____ **UL #** _____ **8 Cyl.-Mod. #** _____ **8 Cyl. #** _____ **4 Cyl. #** _____

Make checks payable to (LEGAL OWNER'S NAME):

_____.

(If the boat is owned by a company, put the company name here and the name of the company representative to the ULHRA on the line below.)

REPRESENTATIVE, IF COMPANY: _____

FED. TAX ID NO/SOCIAL SECURITY NO: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: (H) _____ (W) _____ (C) _____

EMAIL: _____

SIGNATURE: _____ DATE _____