



UNLIMITED LIGHT HYDROPLANE RACING ASSOCIATION

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**(for this form only)**

**2011 FUNDS DISBURSEMENT INSTRUCTIONS**

**G #** \_\_\_\_\_ **UL #** \_\_\_\_\_ **8 Cyl.-Mod. #** \_\_\_\_\_ **8 Cyl. #** \_\_\_\_\_ **4 Cyl. #** \_\_\_\_\_

Make checks payable to (LEGAL OWNER'S NAME):

\_\_\_\_\_.

(If the boat is owned by a company, put the company name here and the name of the company representative to the ULHRA on the line below.)

REPRESENTATIVE, IF COMPANY: \_\_\_\_\_

FED. TAX ID NO/SOCIAL SECURITY NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_